



# Laporte Area Take a Kid Fishing June 6<sup>th</sup>, 2015

**Our 5<sup>th</sup> Annual Fishing Event will be held on  
Garfield Lake at the Pine Beach Resort and Campground**

### Contact Information:

Child's Name: \_\_\_\_\_ Gender: \_\_\_\_\_  
 Age (must be 10-15) \_\_\_\_\_ Average # of times fished during a year: \_\_\_\_\_  
 Parents Name \_\_\_\_\_ Home Phone \_\_\_\_\_  
 Work/Cell #: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Best way to contact you? \_\_\_\_\_  
 Fishing Companion (if able to accommodate) \_\_\_\_\_  
 We will try to put you and your friend together when possible.  
 T-Shirt Size: \_\_\_\_\_

### Questionnaire:

*These questions are designed to help us adequately prepare to accommodate your child for a fun-filled day of fishing on the lake. Answers WILL NOT affect the child's eligibility to participate.*  
 Does your child take any medications, or have any special needs? Yes \_\_\_ No \_\_\_  
 If yes, please explain: \_\_\_\_\_

Why does this child wish to go fishing? \_\_\_\_\_

Has the child:  
 Ever fished before: \_\_\_\_\_ Caught a fish: \_\_\_\_\_ Ever fished this event: \_\_\_\_\_

**Be sure to dress appropriately for the weather. Bring a sweatshirt in case the weather turns cool.**

### Release of Liability:

As a parent or legal guardian of \_\_\_\_\_, I certify that said child has permission to attend and participate in the Laporte Area Take A Kid Fishing event, sponsored by the *Take A Kid Fishing* committee, to be held on June 6th, 2015 starting at Noon and coming off the water at 4:30 pm on Garfield Lake. By signing this application form, I hereby waive and release ALL claims and/or damage incurred in connection with this event.

Parent/Legal Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_  
 Parent/Legal Guardian Printed Name: \_\_\_\_\_

### Photo Release:

I also hereby grant the sponsors and co-sponsors the unconditional right to use the name, voice and photographic likeness of (child's name) \_\_\_\_\_, in connection with any of the articles, press releases, and audio/video productions for said event.

Parent/Legal Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_  
 Parent/Legal Guardian Printed Name: \_\_\_\_\_

### Please complete and return as soon as possible to:

Dwight Powell  
 P.O. Box 1  
 Laporte, MN 56461-0001  
 Home: 224-3367  
 Cell: 760-9445

Judy Honer  
 Home: 224-2732

### CLIP & SAVE

Laporte Area Take A Kid Fishing Event  
 June 6th, 2015  
 Noon to 4:30 p.m. on Garfield Lake  
 Registration: 11-11:30 a.m.  
 Invasive Aquatic Species demonstration 11:30 a.m.  
 Meet at Pine Beach Resort & Campground,  
 39494 Cty 39, Laporte, MN  
 Followed with Fish Fry at 5:00 p.m. held downtown Laporte  
 www.laportemn.com

**\*\*Pre-Registration is required to guarantee you a spot with a guide/boat.**